

# NOTICE OF MEETING

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## PLANNING COMMITTEE

WEDNESDAY, 12 OCTOBER 2022 AT 10.30 AM

COUNCIL CHAMBER - THE GUILDHALL, PORTSMOUTH

Telephone enquiries to Democratic Services Tel 023 9268 8014

Email: [Democratic@portsmouthcc.gov.uk](mailto:Democratic@portsmouthcc.gov.uk)

If any member of the public wishing to attend the meeting has access requirements, please notify the contact named above.

### **Public health guidance for staff and the public due to winter coughs, colds and viruses, including Covid-19**

- Following the government announcement 'Living with Covid-19' made on 21 February and the end of universal free testing from 1 April, attendees are no longer required to undertake any asymptomatic/lateral flow test within 48 hours of the meeting; however, we still encourage attendees to follow the public health precautions we have followed over the last two years to protect themselves and others including vaccination and taking a lateral flow test should they wish.
- We strongly recommend that attendees should be doubled vaccinated and have received any boosters they are eligible for.
- If unwell we encourage you not to attend the meeting but to stay at home. Updated government guidance from 1 April advises people with a respiratory infection, a high temperature and who feel unwell, to stay at home and avoid contact with other people, until they feel well enough to resume normal activities and they no longer have a high temperature. From 1 April, anyone with a positive Covid-a9 test result is still being advised to follow this guidance for five days, which is the period when you are most infectious.
- We encourage all attendees to wear a face covering while moving around crowded areas of the Guildhall.
- Although not a legal requirement, attendees are strongly encouraged to keep a social distance and take opportunities to prevent the spread of infection by following the 'hands, face, space' and 'catch it, kill it, bin it' advice that protects us from coughs, colds and winter viruses, including Covid-19.
- Hand sanitiser is provided at the entrance and throughout the Guildhall. All attendees are encouraged to make use of hand sanitiser on entry to the Guildhall.
- Those not participating in the meeting and wish to view proceedings are encouraged to do so remotely via the livestream link.

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### **Planning Committee Members:**

Councillors Judith Smyth (Chair), Chris Attwell (Vice-Chair), George Fielding, Hugh Mason, Robert New, Darren Sanders, Russell Simpson, John Smith, Linda Symes and Gerald Vernon-Jackson CBE

## Standing Deputies

Councillors Dave Ashmore, Cal Corkery, Lewis Gosling, Mark Jeffery, Abdul Kadir, George Madgwick, Scott Payter-Harris, Steve Pitt, Asghar Shah, Lynne Stagg and Daniel Wemyss

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(NB This agenda should be retained for future reference with the minutes of this meeting.)

Please note that the agenda, minutes and non-exempt reports are available to view online on the Portsmouth City Council website: [www.portsmouth.gov.uk](http://www.portsmouth.gov.uk)

Representations by members of the public may be made on any item where a decision is going to be taken. The request needs to be made in writing to the relevant officer by 12 noon the day before the meeting and must include the purpose of the representation (e.g. for or against the recommendations). Email requests to [planning.reps@portsmouthcc.gov.uk](mailto:planning.reps@portsmouthcc.gov.uk) or telephone a member of the Technical Validation Team on 023 9283 4826.

## A G E N D A

- 1 **Apologies**
- 2 **Declaration of Members' Interests**
- 3 **Minutes of previous meeting held on 28 September 2022** (Pages 5 - 16)

RECOMMENDED that the minutes of the meeting held on 28 September 2022 be approved as a correct record.

- 4 **20/01493/FUL - Ex St Michael's Lodge, bounded by Silver Street, Stone Street & Gold Street, Southsea PO5 3BN** (Pages 17 - 36)

Construction of 18 dwellings (12 houses and 6 flats) with associated landscaping and parking with vehicular access from Diamond Street.

- 5 **22/00255/FUL - Land at Flathouse Quay, Circular Road, Portsmouth** (Pages 37 - 48)

Installation of concrete batching plant.

- 6 **22/00964/FUL - McDonalds Restaurant, Portsmouth Road, PO6 2SW** (Pages 49 - 56)

External alterations to include extension of dining area and installation of 'Fast Forward' booth; extension to roof line; replacement glazing, cladding and new access door; reconfiguration of drive-thru land, patio, kerb lines and parking bays; relocation and extension of cycle racks and associated works.

**7      21/01540/HOU - 17 Craneswater Park, Southsea PO4 0NX (Pages 57 - 64)**

Construction of 2 storey front extension, part single/part 2 storey rear extension and roof alterations including raising the ridge height.

**8      22/00487/FUL - Lakeside Business Park, Western Road, Portsmouth (Pages 65 - 72)**

Installation of solar power canopy structures over existing car park bays and roof mounted solar panels to buildings 1000, 2000, 3000, 4000 and 5000. Re-configuration of main north car park to provide additional parking bays.

**9      22/01075/FUL - 262 Chichester Road, Portsmouth PO2 0AU (Pages 73 - 82)**

Change of use from dwelling house (Class C3) to dwelling house (Class C3) or house in multiple occupation (Class C4).

**10     22/01109/FUL - 260 Laburnum Grove, Portsmouth PO2 0EX (Pages 83 - 94)**

Change of use from dwelling house (Class C3) to house in multiple occupation for seven persons (Sui Generis).

Members of the public are permitted to use both audio visual recording devices and social media during this meeting, on the understanding that it neither disrupts the meeting nor records those stating explicitly that they do not wish to be recorded. Guidance on the use of devices at meetings open to the public is available on the Council's website and posters on the wall of the meeting's venue. Whilst every effort is made to webcast this meeting, should technical or other difficulties occur, the meeting will continue without being webcast via the Council's website.